

M.P.....

L. & S.—83

plans
8

L. & S.: 1612 sub 7/11

SURVEY ORDER No.

347/2003

In the Ward of..... COCAL Sk. 12 90 fol. 202

SURVEY OFFICE,

NOVEMBER 21ST.....192003

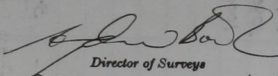
To

MR. KELVIN RAMDASS T.T.S.
Land Surveyor

The application for the undermentioned parcel of Land having been approved, I request you to set out the Boundaries, by a Traverse Survey, and according to the Land Surveyors Rules, 1935.

Names of Petitioner and Residence	ACREAGE			Boundaries
	A.	R.	P.	
SURVEY OF A PARCEL OF LAND KNOWN AS PLOT NO. 71 RIO CLARO LAND SETTLEMENT NO. 2 FOR A LEASE TO HARNARINE SINGH + GEETA SINGH.				N. S. E. W.

Road to be reserved to provide access to


Director of Surveys
2003.11.21

CERTIFICATES

I certify that I checked the steel tape used on theStandard on the..... day of..... and that I verified the compass used on the..... day of on the Port-of-Spain Referring Mark.

Land Surveyor

I certify that I ran all the lines charged for myself and strictly observed Rule 10 and that pillars and irons were placed by me on the survey.

Pillars were taken at

Kevin Ramdass
Land Surveyor

Sta.	Field	Deducted	Chain	N.	S.	E.	W.	Sta.	Meridian	Perpen- dicular	Double Longitude	North Products	South Products	Sta.	Co-ordinates
Y	359° 46'		268.90						1000.00	1000.00	T.Pd.				
T.A	102° 00'		38.96						998.44	1260.80	A	CLOSE = 1	251.565		
A	118° 00'		47.75						1036.54	1238.38	T.Pd.	R =	263.4807		
T.A	179° 35'		237.92						1078.71	1000.56	W	DST =	0.05		
W	269° 36'		80.41						1080.43	1000.00	Y	Area =	201589.5 M		
									1000.03						

W/section = 1/25365
Area = 20589.1 M²

Area occupied by stream →

$$A1 = \frac{7.85 \times 6.84}{2}$$

$$A2 = \frac{7.24 \times 6.84}{2}$$

$$A1 + A2 = 23.07 + 20.76 = 43.83 \text{ M}^2$$

Area of canal = 20,589.1 M² - 43.83 M²

$$= 20548.27 \text{ M}^2$$

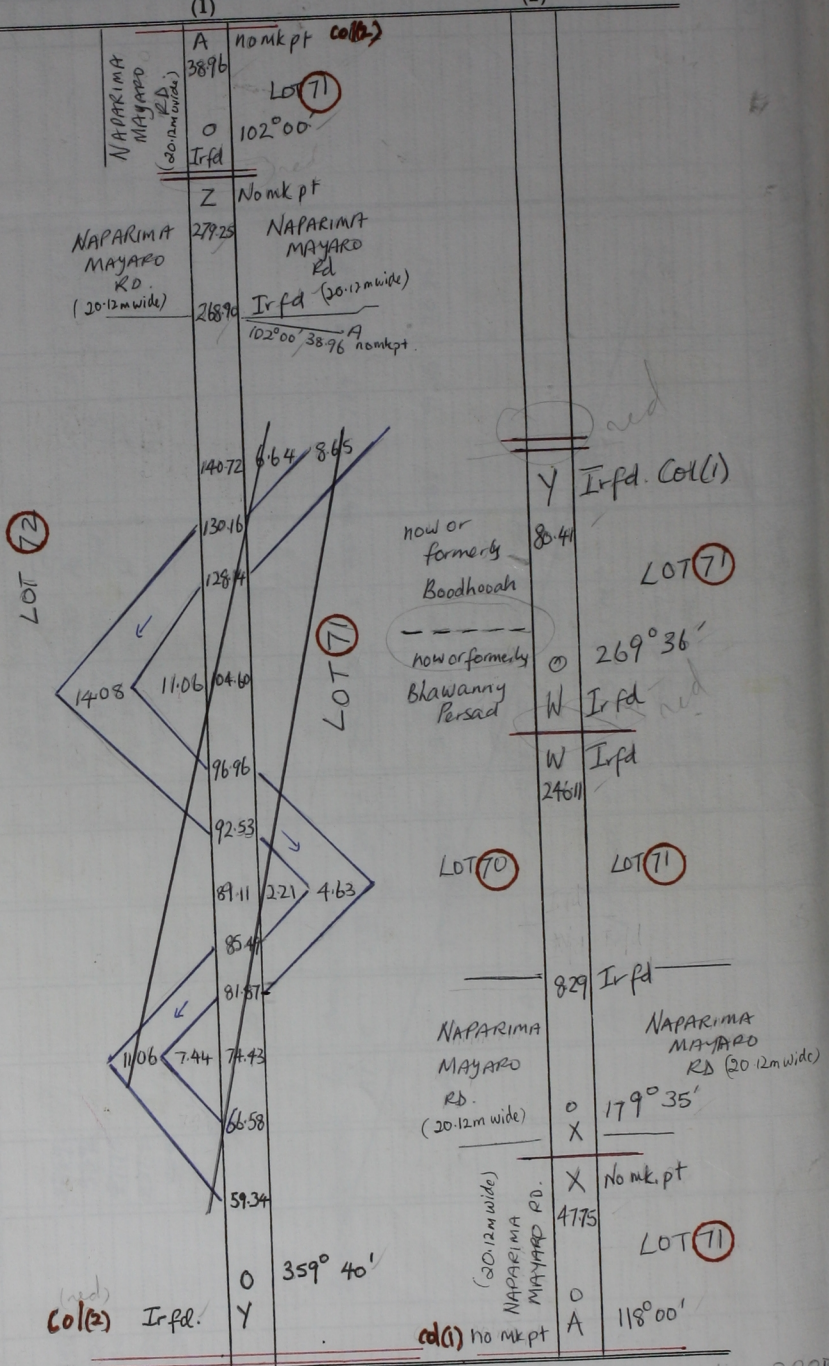
$$= 2.0545 \text{ Hk}$$

43.83 M²
62

FIELD NOTES

(1)

(2)



WARD OF COCAL
 COUNTY OF NARINA
 CADASTRAL SHEET H.2.D. 558
 414
 L.S.-2000.-36/85.-222

Distances are in metres
 Bearings are Cassini Grid based on Solar obs.
 PLAN REF. A.K. 17
 Surveyed in December
 L9S 1/6/2 Sub. 7/11