

M.P.....

L. & S.—53

draw
8

L. & S. 2/3/11 SUB 35

SURVEY ORDER No.

329/2003

Bk. 1290 fol. 111

In the Ward of MANZANILLA.....

SURVEY OFFICE,

OCTOBER 27TH 192003

To

MR. KEITH SCOTT TTLS
Land Surveyor

The application for the undermentioned parcel of Land having been approved, I request you to set out the Boundaries, by a Traverse Survey, and according to the Land Surveyors Rules, 1935.

Names of Petitioner and Residence	ACREAGE			Boundaries
	A.	R.	P.	
SURVEY OF LOT # 35 OJBE ROAD, SANGRE GRANDE FOR A LEASE TO GODWIN WILLIAMS				N. S. E. W.

Road to be reserved to provide access to

[Signature]
Director of Surveys

CERTIFICATES

I certify that I checked the steel tape used on theStandard on the..... day of..... and that I verified the compass used on the..... day of on the Port-of-Spain Referring Mark.

Land Surveyor

I certify that I ran all the lines charged for myself and strictly observed Rule 10 and that pillars and \odot irons were placed by me on the survey.

Pillars were taken at

[Signature]
Land Surveyor
8/3/04

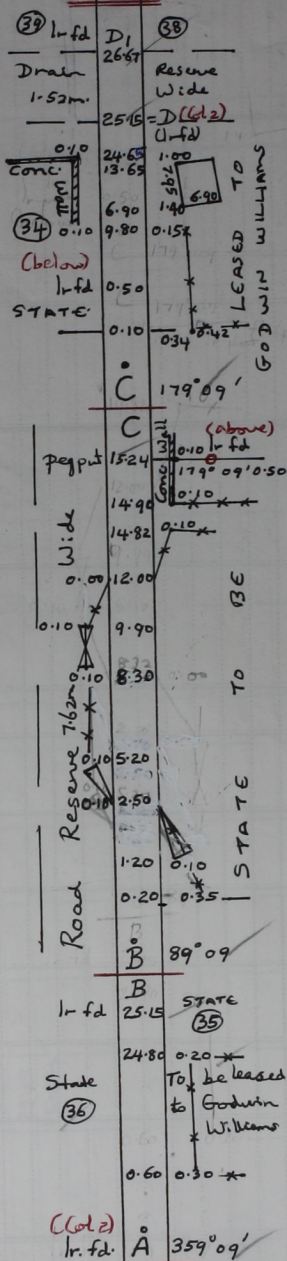


Sta.	Field	Deducted	Chain	N.	S.	E.	W.	Sta.	Meridian	Perpen- dicular	Double Longitudes	North Products	South Products	Sta.	Co-ordinates E N
A	CASSINI 359° 09'		25.15											A	100.00 / 100.00
B	89° 09'		15.24											B	99.63 / 125.15
C	179° 09'		25.15											C	114.87 / 125.27
D	269° 09'		15.24											D	115.24 / 100.23
A														A	100.00 / 100.00
<p> $\Delta E = \pm 0.00$ $\Delta N = \pm 0.00$ Precision = $1/577 \times 10^{12}$ Area = 383.3 m^2 </p>															
<p> Close = 2 / 6. E 12 B4 = 180.0000 Dist = 2.40 E = 14 Area = 383.3 M² </p>															
<p> Comp. ckd Anthony K. Smith </p>															

FIELD NOTES

(1)

(2)



State 37 (Col. 1) A 15.24 State 36

State 38 14.94 0.60 * * STATE 35 To be leased to Godwin Williams 0.30 0.60

(Col. 2) D 269°09'

Bearings are Cassini Grid based on Solar Obs - Sheet C. 22 I. 25F 16
 To obtain Compass Bys. add 17
 Surveyed in March 2004 to be leased to Godwin Williams.
 L.S. - 2000 - 38/85 - 22/2
 See Plan MA 58
 So. 2/1996
 Ward, Manzanilla
 County St. Andrew
 Distances are in metres