

M.P.

L. & S.—63

L. & S. 2/4/7 SUB 176

SURVEY ORDER No.

57/2002

8 plans

BK. 1290 fol. 94

CITY
In the Ward of SAN FERNANDO

SURVEY OFFICE,

MAY 22ND ~~18~~ 2002

To

HARVEY RAUREKHA TTLS
Land Surveyor

The application for the undermentioned parcel of Land having been approved, I request you to set out the Boundaries, by a Traverse Survey, and according to the Land Surveyors Rules, 1935.

Names of Petitioner and Residence	ACREAGE			Boundaries
	A.	R.	P.	
SURVEY OF LOT. NO. 176 PLEASANTVILLE EXTENSION FOR A RESIDENTIAL LEASE FOR HENRY CODRINGTON				N. S. E. W.

Road to be reserved to provide access to

??

Director of Surveys

CERTIFICATES

I certify that I checked the steel tape used on theStandard on the..... day of..... and that I verified the compass used on the..... day of on the Port-of-Spain Referring Mark.

Land Surveyor

I certify that I ran all the lines charged for myself and strictly observed Rule 10 and that — pillars and 10 irons were placed by me on the survey.

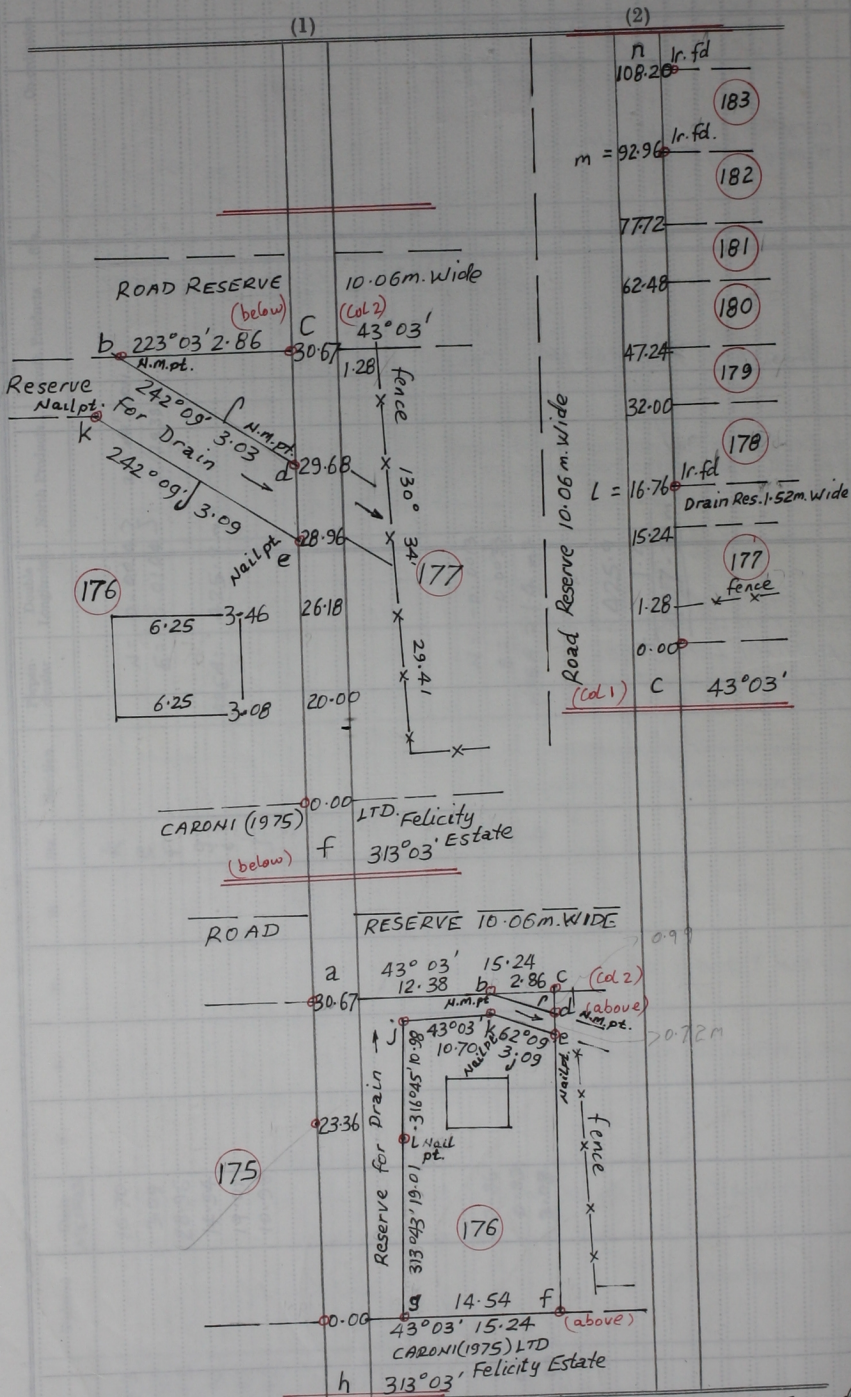
Pillars were taken at

[Signature]
Land Surveyor

Handwritten notes and numbers:
315 316 317 318 319 320
321 322 323 324 325
326 327 328 329 330
331 332 333 334 335
336 337 338 339 340
341 342 343 344 345
346 347 348 349 350

Sta.	o	Field	Deducted	Chain METRES	N.	S.	E.	W.	Sta.	Meridian	Perpen- dicular	Double Longitudes	North Products	South Products	Sta.	Co-ordinates
j	43	03		10.70					k		N = 0.0034					
k	62	09		3.09					e		E = 0.0104		251°44' 0-11			
e	133	03		28.96					f				1.79359			
f	223	03		14.54					g		AREA = 425.9 m ²					
g	313	43		19.01					i							
l	316	45		10.98					j							
b	43	03		2.86					c		N = -0.0013					
c	133	03		0.99					d		E = -0.0033					
d	242	09		3.03					b		AREA = 1.4 m ²					
													425.9			
													+ 1.4			
													427.3			
													m ²			

FIELD NOTES



o Denotes Iron put, except stated otherwise
 Bearings are cassini grid, based on Solar Obs.
 Distances are in metres.
 Surveyed in July 2002 & Aug 2003 for a Residential
 Lease to Henry Codrington.

City of San Fernando
 County of Victoria
 Cad. Sheet (G.3.J)
 S.W.
 53.F.
 3/2.