

M.P.....

L. & S.—83

L. & S. 101411

SURVEY ORDER No.

PLAN
JD 259

1 plan
7 plans

80 / 2000

In the Ward of.....

SURVEY OFFICE,

APRIL 10th 19 2000

To

MR FITZHERBERT REYES TILG.
Land Surveyor

The application for the undermentioned parcel of Land having been approved, I request you to set out the Boundaries, by a Traverse Survey, and according to the Land Surveyors Rules, 1935.

Names of Petitioner and Residence	ACRAGE			Boundaries
	A.	B.	P.	
SURVEY OF A PARCEL OF LAND (STATE LAND) SITUATE AT PLESAANTVILLE EAST OF SAN-FERMINO BYE-PASS, FOR FORESTRY DIVISION- SOUTH OFFICE.				N. S. E. W.

Road to be reserved to provide access to

Michael Jones
Ag Director of Surveys

CERTIFICATES

I certify that I checked the steel tape used on theStandard on the..... day of..... and that I verified the compass used on the..... day of on the Port-of-Spain Referring Mark.

Land Surveyor

I certify that I ran all the lines charged for myself and strictly observed Rule 10 and that pillars and irons were placed by me on the survey.

Pillars were taken at

Land Surveyor



Sta.	Field-Bearing	Deduced	Chain Distance	N.	S.	E.	W.	Sta.	Meridian	Perpendicular	Double Longitudes	North Products	South Products	Sta.	Coordinates
	106° 44'	38.22	38.22												
	189° 45'	17.04	17.04												
	160° 56'	31.59	31.59												
	159° 30'	50.58	50.58												
	284° 02'	93.16	93.16												
	13° 53'	16.33	16.33												
	20° 23'	71.01	71.01												
	Area = 5328.3m ²			57353 SF					Area = 53290 m ²						
	Closure = 1:9802								5328.3						
									8.7 Δ						
	106° 44'	38.22	38.22												
	189° 44'	17.04	17.04												
	160° 56'	31.59	31.59												
	159° 33'	50.78	50.78												
	284° 02'	93.26	93.26												
	13° 53'	16.54	16.54												
	20° 23'	71.01	71.01												
	Area = 5347.7m ²			58110 SF											
	Closure = 1:45021														

Sta. Meridian Perpendicular Double Longitudes North Products South Products Sta. Coordinates

FIELD NOTES

(1)

(2)

L & S 10/4/11 ✓

City of San Fernando ✓

County of Victoria ✓

Cadastral Sheet $\frac{G3J, G3N}{S.W}$ ✓ $\frac{53E}{4/b}, \frac{53F}{3/a}$

Vide Bk. 971/192

Plan P.E. 14 ✓

Plan A.N. 185M ✓

Bearings are Cassini Grid based on Solar Observations ✓

Distances are in metres ✓

Surveyed in May - June 2000 for Forestry Division ✓