

M.P.

L. & S. 113/3 SUB 27 LOT 4

SURVEY ORDER No.

110/2000

BK 1257 for 8 plans 63

In the Ward of TURURE

SURVEY OFFICE,

MAY 25th 192000.

To

MR KEITH SCOTT TTLS
Land Surveyor

The application for the undermentioned parcel of Land having been approved, I request you to set out the Boundaries, by a Traverse Survey, and according to the Land Surveyors Rules, 1935.

Names of Petitioner and Residence	ACREAGE			Boundaries
	A.	R.	P.	
SURVEY OF PARCEL OF LAND SITUATED AT LOT # 11 ⁴ SANTA ANNA/SANTA RITA ESTATE SAN-RAFAEL FOR A LEASE OF STATE LAND FOR RUAN I. KHAN.				N. S. E. W.

Road to be reserved to provide access to

Michael Jones
f A₃ Director of Surveys

CERTIFICATES

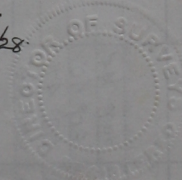
I certify that I checked the steel tape used on the Standard on the day of and that I verified the compass used on the day of on the Port-of-Spain Referring Mark.

Land Surveyor

I certify that I ran all the lines charged for myself and strictly observed Rule 10 and that pillars and irons were placed by me on the survey.

Pillars were taken at

[Signature]
Land Surveyor
2000/06/28



Sta.	Field	Deducted	Chain	N.	S.	E.	W.	Sta.	Meridian	Perpen- dicular	Double Longitudes	North Products E	South Products N	Sta.	Co-ordinates
K10	359° 44'		251.57					K10				1000.00	1000.00		
K11	89° 40'		80.47					K11				998.83	1251.57		
J11	179° 47'		251.71					J11				1079.30	1252.04		
J10	269° 46'		80.28					J10				1080.25	1000.33		
K10								K10				999.97	1000.00		
												$\Delta E = -0.03$	$AN = 0.00$		
												$Perp. = 1/23.356$			
												$Area = 2022.2 Ha$			2.0222 ha

Area = 2022.2 Ha
Chapman

Sta. Field Deducted Chain N. S. E. W. Meridian Perpendicular (3)

Survey Order No...110/2000.....

FIELD NOTES

(1)

(2)

Cadastral Sheet E.6.P $\frac{35E}{2/d}$ ✓
Ward of Turure
County of St Andrew.

L.S.-2000.-30/05.-2/2

Bearings are Cassini Grid based
on Solar Obs.
Distances are in metres
Ref. Plan P.G. 35