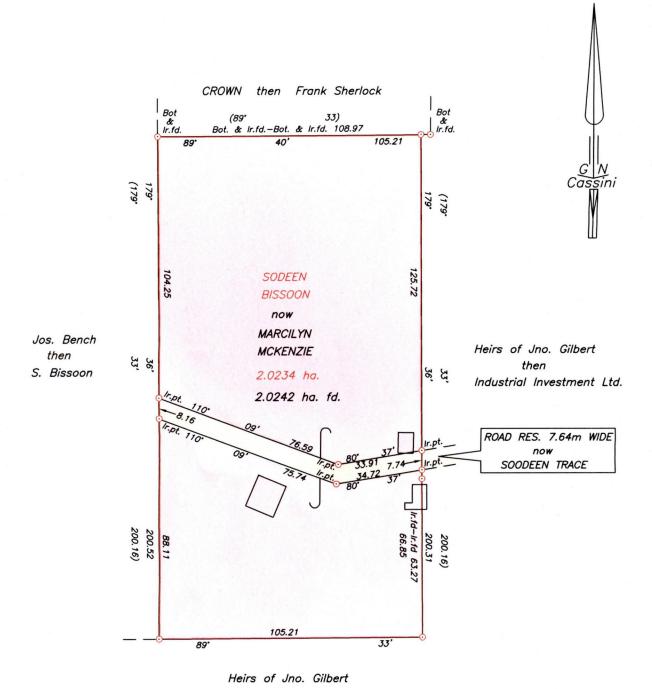
R.P.O. Vol. 247 C.T. Vol. 4191 Fol. 297 Fol. 285 Cadastral Sheet C.14.F. $\frac{16C}{3/a}$ Ward of Matura
County of St. Andrew
BK.134 FOL.225
BK.204 FOL.74



Approved Tre Ulap

Director of Surveys

SCALE 1:1500 Distances are in metres

Openotes Iron found except otherwise stated
Bearings are Cassini Grid based on Solar Observations
Plan of a Parcel of land coloured pink in the Ward of Matura
Containing two point zero two four two hectares
Surveyed by me, with due authority, on 29th August 2006
In accordance with Regulation 25 (1) of the Land Surveyors' Regulations 1998,

I certify that this plan is correct.

Entered on Janeshold Ramcha, &

then Industrial Investment Ltd.